

# Voelker County Corner Battle for the Buckle

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*Trial # 5 in The Good Life Stock Dog Series*

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**Nuckolls County Fairgrounds  
3627 Road P  
Nelson, NE 68961**

Thursday October 23 - Friday October 24

**Prepaid entries are due by October, 10 2025**

Open Handlers' Meeting at 7:30 a.m.

***NCA, MSSA, & SWCDA Sanctioned***

***All Classes will follow NCA rules found on the NCA website***

**“POINTS & TIME ARENA TRIAL”**

2 dogs per Handler limit unless not filled

*Not responsible for injury/theft*

RV hookups are available for \$25 per night or \$85 Wednesday - Saturday nights.

Contact Tony at 402-879-1200 for more

**Questions about entries should be directed to trial host**

**Megan Voelker 402-615-2432**

**[meganmts@gmail.com](mailto:meganmts@gmail.com)**

***BOX T Creative will be available to photograph &/or video your run(s), pre-book only.***

***Contact Megan Voelker at 402-615-2432 for more information.***

# 2025 Battle for the Buckle Entry Form

Trial # 5 in The Good Life Stock Dog Series

*\*Pre-registration is required with payment by October 10, 2025. Entries pulled prior to posting of run order will be refunded\**

Please send entries to: **Megan Voelker 114 Road X Leigh, NE 68643**

**Checks should be payable to: Battle for the Buckle**

**Only hard mail entries will be accepted – it is the handler's responsibility to confirm receipt of entry**

HANDLER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**\$100 per run**

**Open ~ Nursery ~ Ranch ~ Intermediate ~ Novice**

DOG'S NAME	CLASS	FEE PER DAY	TOTAL
		(Please note if you are only entering one day)	
		Office Charge	\$15
		Total	

Waiver: I \_\_\_\_\_ hereby agree that I am responsible for any and all cost incurred as a result of damages caused by me, my family, or my dog(s) to facilities, animals, or people, and in the event of personal injury or damage to my property or my animals; I will not hold liable the affiliated associations, trial organizers, trial host, sponsors, judges or any other volunteers.

SIGNATURE OF HANDLER \_\_\_\_\_ Date \_\_\_\_\_